04/04/01 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

REQUEST FOR FILING APPLICATION
Under Rule 53(a), (b) & (f)
(No Filing Fee or Oath/Declaration)
(Do NOT use for Provisional or PCT Applications)
Use for Design or Utility Applications

00909

RULE 53(f) NO DECLARATION

Hon. Commissioner of Patents
Washington, DC 20231

Atty. Dkt.	P 280108	000561 BT
	M#	**Client Ref**

Date: April 4, 2001

JC578 U.S. PTO
09/825293
04/04/01

Sir:

1. This is a Request for filing a new <u>Patent Application</u>(☐ Design ☒ Utility) entitled:

2. (Complete) Title: Neue für das mikE17-Gen kodierende Nukleotidsequenzen

<u>without</u> a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract ___1___ page(s).

4. ___39___ Pages of Specification (only spec. and claims); 5. ☒ Specification in non-English language

6. ___19___ Numbered claim(s); and

7. ☒ Drawings: ___1___ sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒A4 ☐11"

9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date		Application No.	Filing Date
(1)		(2)		
(3)		(4)		
(5)		(6)		

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in ___GERMANY___

Application No.	Filing Date		Application No.	Filing Date
(1) 100 47 867.0	September 27, 2000	(2)	101 13 958.6	March 22, 2001
(3)		(4)		
(5)		☐ See 3rd page for additional priorities		

11. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____/_____ filed on _____

12. ☐ This is a reissue of Patent No. _____

13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. _____/_____ filed _____
No. _____/_____ filed _____
No. _____/_____ filed _____

15. ☐ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications

16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

17. ☐ Small Entity Status is claimed (**pre**-filing confirmation **required**)

17(a) ☐ Attached: _____ (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement <u>not</u> essential to make claim)

17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

18. ☐ Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

19. ☐ **Attached:**

20. This application is made by the following named inventor(s) **(Double check instructions for accuracy.):**
    (Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Mike		**FARWICK**	
	First	Middle Initial	Family Name	
Residence	Bielefeld	GERMANY	GERMANY	
	City	State/Foreign Country	Country of Citizenship	
Mailing Address				
(include Zip Code)				

(2) Inventor	Klaus		**HUTHMACHER**	
	First	Middle Initial	Family Name	
Residence	Gelnhausen	GERMANY	GERMANY	
	City	State/Foreign Country	Country of Citizenship	
Mailing Address				
(include Zip Code)				

(3) Inventor	Walter		**PFEFFERLE**	
	First	Middle Initial	Family Name	
Residence	Halle (Westf.)	GERMANY	GERMANY	
	City	State/Foreign Country	Country of Citizenship	
Mailing Address				
(include Zip Code)				

(4) Inventor				
	First	Middle Initial	Family Name	
Residence				
	City	State/Foreign Country	Country of Citizenship	
Mailing Address				
(include Zip Code)				

(5) Inventor				
	First	Middle Initial	Family Name	
Residence				
	City	State/Foreign Country	Country of Citizenship	
Mailing Address				
(include Zip Code)				

21. NOTE: FOR ADDITIONAL INVENTORS, "X" ☐ and list additional
inventors on attached sheet (incorporated by reference)

Pillsbury Winthrop LLP
Intellectual Property Group

00909

By: Atty: Michael A. Sanzo _____ Reg. No.   36912

Sig: *Michael A. Sanzo* _____ Fax: (202) 822-0944
Atty/Sec: MAS/JRH
Tel: (202) 861-3020

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

PAT-104CN 3/01